

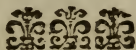
# A FORME OF PRAYER

USED AT  
NEWPORT  
In the Isle of *WIGHT*:

By His MAJESTIES Directions, upon the  
15 of *September*, 1648.

Being the day of Fasting and Hum-  
iliation for the obtaining a Blessing upon the  
*PERSONALL TREATIE*  
Betweene the KING and His  
Two Houses of Parliament.

*Wm. C. H. 1648*



L O N D O N  
Printed for RICHARD ROYSTON,  
in Ivie-lane. 1648.

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THE  
O R D E R  
FOR  
*Morning Prayer.*



Correct us O Lord, and yet in thy Judgement, not in thy Fury, lest we should be consumed and brought to nothing.

*Then follows the Exhortation as in the Lyturgie.*

**D**Early Beloved, &c. *with this alteration.*  
Yet ought we most chiefly so to do, when at such a time and occasion as this, we assemble and meet together to cast our selves down at the Throne of his heavenly Grace, and to power out our humble supplications for the averting of his heavy Judgements now upon us, for the ceasing of these present differences, and restoring a happy Peace in this divided Kingdome. Wherefore I pray, and beseech you, &c.

*The Confession.*

**A**Lmighty and most mercifull Father, &c.  
*The absolution, with the Lords Prayer and Versicles, instead of the Venite Exultemus.*

*This Psalme composed out of severall Passages in the book of Psalmes.*

Pfal. 28. 1. **V**Nto thee will I cry, O Lord my strength,  
 think no scorn of me, lest if thou makest  
 as though thou hearest not, I become  
 like them that go down into the Pit.

Verse 2. Hear the voyce of my humble Petitions  
 when I cry unto thee, when I hold up my  
 hands towards the mercy seat of thy holy  
 Temple.

Pfal. 74. 1. O God, wherefore art thou absent from  
 us so long? why is thy wrath so hot against  
 the sheep of thy pasture?

Pfal. 79. 5. Lord, how long wilt thou be angry! shall  
 thy jealousy burn like fire for ever?

Pfal. 77. 9. Hath God forgotten to be gracious? or  
 will he shut up his loving kindnesse in displea-  
 sure?

Pfal. 89. 48 Lord where are thy old loving kindnes-  
 ses which thou swarest unto David in thy truth?

Pfal. 74. 2. O think upon thy Congregation whom  
 thou hast purchased and redeemed of old.

Think upon the Tribe of thine Inheri-  
 tance, and Mount Sion wherein thou hast  
 dwelt. Thou



Thou shalt arise and have mercy upon Pfal. 102.  
 Sion, for it is time that thou have mercy on <sup>13.</sup>  
 her, yea the time is come.

And why? thy servants think upon her Verse 14.  
 stones, and it pitieth them to see her in  
 the dust.

Be thou my judge O Lord, for I have Pfal. 26.1.  
 walked innocently, my trust also hath been  
 in the Lord, therefore shall I not fall.

Examine O Lord, and prove me, try out Verse 2.  
 my reins and my heart.

Let my sentence come forth from thy Pfal. 17.2.  
 presence, and let thine eyes look upon the  
 thing that is equall.

Call to remembrance O Lord thy tender Pfal. 25.5.  
 mercies, and thy loving kindnesse which  
 hath been ever of old.

The sorrowes of my heart are enlarged, Verse 16.  
 O bring thou me out of my troubles.

Look upon my adversity and misery, and Verse 17.  
 forgive me all my sinne.

Thou shalt shew us wonderfull things in Pfal. 65.5.  
 thy righteousness, O God of our salvation,  
 thou that art the hopes of all the ends of the  
 earth, and of them that remaine in the broad  
 Sea,

Which stilleth the raging of the Sea, and Verse 9.  
 the noise of his waves, and the madnesse of  
 his people.

Remember me O Lord according to the Pfal. 106.4

favour that thou bearest unto thy people. O visit me with thy salvation.

Verse 5. That I may see the felicity of thy chosen, and rejoyce in the gladnesse of thy people, and give thanks with thine inheritance.

Psa. 79. 12 O let the sorrowfull sighing of the prisoners come before thee, according to the greatnesse of thy power preserve thou those that are appointed to die.

Psa. 90. 15 Comfort us againe, now after the time that thou hast plagued us, and for the yeares wherein we have suffered adversity.

Psa. 76. 10. The fiercenesse of man shall turne to thy praise, and the fiercenesse of them shalt thou refraine.

Psa. 69. 36. For God will save Sion, and build the cities of Juda, that men may dwell there and have it in possession.

Psal. 17. 16 O tarry thou the Lords leasure, be strong, and he shall comfort thine heart, and put thou thy trust in the Lord.

Psal. 90. 17 And the glorious Majesty of the Lord our God be upon us, prosper thou the work of our hands upon us, O prosper thou our handy work.

*Glory be to the Father, &c.*

**A M E N.**

*The Psalmes.*

For Morn. Prayer.

*Psal.* { 42.  
 46.  
 61.  
 80.  
 122. }

For Even. Prayer.

*Psal.* { 85.  
 126.  
 132.  
 133. }

## THE LESSONS.

For Morn. Prayer.

*First Lesson.*  
 { Is a. 48. to  
 the 20. ver. }

For Even. Prayer.

*First Lesson.*  
 { Is a. 54. }

*Te Deum.*

*Second Lesson.*  
 { Rom. the 12. from  
 the 9. verse to the  
 end. }

*Magnificat.*

*Second Lesson.*  
 { 1 Epist. of  
 John, Chap.  
 the 4. }

*Benedictus.**Nunc dimittis.**Epistle for Morning.*

Heb. the 12. from the middle of the 5. ver.  
 to the end of the 15.

*The holy Gospel.*

Mat. 5. from ver. 1. to 13.

# Certaine Prayers for a blessing on this T R E A T Y.

*A Prayer drawne by His Majesties speciall directions.*



Most mercifull Father, Lord God of Peace and Truth, we a people sorely afflicted by the scourge of an unnaturall War, do here earnestly beseech thee to command a blessing from heaven upon this Treaty brought about by thy providence, and the onely visible remedy left for the establishment of an happy Peace. Soften the most obdurate hearts, with a true Christian desire of saving those mens blood, for whom Christ himselfe hath shed his: O Lord let not the guilt of our sins cause this Treaty to breake off, but let the truth of thy spirit so clearely shine in our mindes, that all private ends laid aside, we may every one of us heartily and sincerely pursue the publick good, and that thy people may be no longer so blindly miserable, as not to see at least in this their day the things that belong unto their Peace. Grant this gracious God for his sake who is our Peace it self, even Jesus Christ our Lord.

*Amen.*



## *A Prayer for Peace.*

**A**lmighty God, terrible in thy Judgements, but more wonderfull in thy Mercies, who turnest man to destruction, and againe thou saiest, Come againe ye children of men: We miserable sinners prostrate this day before thee, humbly confesse with horror in our hearts and confusion in our faces, that every one of us hath more or lesse contributed to that vast heape of crying finnes which hath now in so high a measure drawne downe thy vengeance on us, that we have abused thy patience so long, till we have at last turn'd it into Fury, compelling thee by our often provocations to visit us in blood, to make us teare out our owne bowels, and by a strange unnaturall War, to become executioners of our selves, and to sin afresh in the very punishments of sin.

But alas what profit is there in our bloods? or what glory can come to thee by our ruine? Let it suffice O God, that thou hast thus far rebuked us in thine anger, but consume us not utterly, for we are all thy people.

Say to the destroying sword, It is enough, and let it be no longer drunke with the blood of thine Inheritance. But looke downe upon our unfained humiliation: Hear the Prayer  
which



which in the bitterneſſe of our ſouls we powre out this day before thee, accept of our repentance, and where it is deſect ve let thy holy ſpirit make it up, with groanes that cannot be expreſſed. Look upon thy *Moses* who ſtandeth in the gap, beſeeching thee to turne thine anger from thy people. Remember what he hath ſuffer'd, and the heavy things that thou haſt ſhewne him, and in the day when thou makeſt inquiſition for Blood, forget not his deſires of Peace, the endeavours which he hath uſed, and the prayers which he hath made to thee for it. Returne all this O Lord with comfort into his Boſome. And ſince thou haſt already wrought ſo much for him, as to bring theſe unhappy entangled differences to a Treaty; take not off thy hands till thou haſt untied every knot, and cleered every difficulty.

Send thy ſpirit into their hearts who are intruſted with this great worke, give them bowels of compaſſion, towards their bleeding and expiring Country; ſtrike a ſenſe into them of the blood already ſhed, and the Deſolation to come if they prevent it not. But above all let thy fear run through all their Conſultations, that remembring the ſad account, which in the laſt great Day will be required of them, they may lay aſide every ſin and every Intereſt, that may divert them from the wayes of  
Peace,

Peace, and by the guidance of thy Wisdome (for in this all humane wisdom fails) find out those blessed expedients, which may restore the voyce of joy and Peace into our dwellings, in such a way as may be most to the Glory of thy great Name, the settlement of the true Religion, so long professed among us, the Honour and safety of the Kings sacred Person, and the goods of all His people.

Heare these our Prayers, and perfect this great worke through the mediation of thy own dear Son Jesus Christ our Lord. *Amen.*

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*A Prayer for the day of Humiliation, and for the blessing of Peace.*

**O** Most just, and powerfull Lord God, to whom vengeance belongeth, we cannot but acknowledge that the manifold miseries that have befallne us are the due reward of our deeds, and that we have deserved that the things which belong to our Peace, should be still hid from our eyes. For when of thine owne free Mercy thou wert pleased to grant us a long time of Plenty, and Prosperity, more then thou gavest to any of the Nations that are about us, we became weary of our happinesse, and by our ingratitude pull'd upon us those judgements, which  
now

now threaten desolation to this late flourishing Kingdome. And since the time of our Affliction, thou hast given us space to repent, and we repented not ; Iniquity hath still more and more abounded. As heretofore thy mercies did not allure us, so now thy judgements have not humbled us to a serious consideration of our misdeservings : So that now O Lord, we find our selves intangled, and wearied by our owne Counsels. The troubles of our heart are enlarged ; Our iniquities, and the punishments which attend upon them, are a burthen too heavy for us to bear. And therefore in the anguish and the bitternesse of our souls, we returne unto thee, humbly beseeching thee (in whom alone is our help) to have respect unto the prayers of thy Servants. O shut not up thy loving kindnesse in displeasure : Let not thine anger burne against the sheep of thy pasture, but bind up the breaches of this people : Let the sighing of the Prisoners come before thee. Behold the tears of the distressed Orphans, and Widowes, and of all such as are oppressed, and have no comforter. How long, O Lord, Holy, and True, dost thou forbear to command deliverances ? Remember thy tender mercies which have been ever of old, and save us as thou hast done heretofore. Remember thy promise of deliverance to those who call upon thee in the day  
of

of their trouble. And when the blood that hath been shed shall call aloud for Vengeance, O then hearken unto the voice of thy Sons bloud which speakes better things; Behold the Lambe of God who was wounded for our transgressions and bruised for our iniquities.

And for his sake we beseech thee, regard the sincerity, and long sufferings of thine Anointed; Bind His soul fast in the bundle of Life; let mercy and truth preserve Him, and let His Throne be established for ever before thee. Melt, and molifie at this time the hearts of all men to the entertainment of compassion, and love, and guide our feet into the way of Peace. Give to those that have done wrong grace to repent, and to those that have suffered wrong, minds ready to forgive.

And if any shall be averse from Peace, O thou that art the wonderfull Counsellor, turn their wisdom into foolishnesse, and render their devises vaine, and of none effect. And when thou hast vouchsafed to give us that Tranquillity, which we now so earnestly beg for at thine hands, give us grace to embrace it with all thankfulness, to honour and obey God, and our King; and to live at Unity among our selves, evermore blessing thy Glorious Name, which is exalted above all blessing and praise, through Jesus Christ our Lord.

*Amen.*

**F I N I S.**







TREASURE  
ROOM

